Transmitted hereward for filling is a patent applic on U OOL under the ovisions of 37 C.F.R. 1.53(e)

MATERIAL TO DOCKET: 18436 Commissioner of Patents and Trade aton, D.C. 20231 -oo EtA 1 (s): Brian T. Chait Ronald C. Beavis, Rong Mang and Stephen B.H. Kent. METHOD AND PRODUCT FOR THE SPOURNCING DETERMINATION OF PEPTIDES USING A MASS SPECTOMETER Enclosed are: _ sheets of drawing. An assignment of the invention to A certified copy of a Japanese priority application No. A declaration and power of attorney. $rac{X}{A}$ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 37 C.F.R. 1.27. The filing fee has been calculated as shown below: STALL ENTITY LARGE ENTITY No. Filed No. Extra BASIC FEE **\$345.00** \$.690.00 TOTAL CLAIMS 3 -20 ... x10 s x20 s x 364 x72 \$ MULTIPLE DEPENDENT CLAIM +110\$ +220 \$ TOTALS 345.00 TOTALS A check in the amount of 8 $\frac{345.00}{1}$ to cover the filling fee is enclosed. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-4748. A duplicate copy of this sheet is enclosed. Any additional filing fees required under 37 C.F.R. 1.16. __ Any patent application processing fees under 37 C.F.R. 1.17. The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 02-4748. A duplicate copy of this sheet is enclosed. _ Any patent application processing fees under 37 C.F.R. 1.17. Any filing fees under 37 C.F.R. 1.16 for presentation of extra claims. A duplicate copy of the transmittel letter is enclosed to facilitate in returning the recorded Assignment to the undersigned, A check in the amount of \$40, to cover the cost of the recordel fee for the Assignment.

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I hereby certify that the above papers and fees are being deposited iship the United States Points Service by Express Rell on High 19 19

Henry T. Burke

<u>Amendment</u>

TOWNSEND and TOWNSEN OURÎE and CREW Atty. Docket No. _16866-000200 Steuart Street Tower One Market Plaza Date May 19, 1995 San Francisco CA 94105 (415) 543-96001 In re application of CHAIT et I hereby certify that this is being deposited with the United States Postal Service as first class mail in an envelope Serial No. 08/341,555 addressed to: Assistant Commissioner of Patents, Washington, D. C. 20231. Filed November 23, 1994 Date: May 19, 1995 Group Art Unit unassigned For METHOD AND PRODUCT FOR THE SEQUENCE DETERMINATION OF PEPTIDES USING A MASS **SPECTROMETER** THE ASSISTANT COMMISSIONER OF PATENTS Washington, D.C. 20231 Sir: Transmitted herewith is an amendment in the above-identified application. [] Enclosed is a petition to extend time to respond. [X] Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted. The filing fee has been calculated as shown below: OTHER THAN A SMALL ENTITY (Col. 1) (Col. 2) (Col. 3) SMALL ENTITY **CLAIMS** HIGHEST NO. REMAINING **RATE PREVIOUSLY** PRESENT ADDIT. RATE ADDIT. OR **AFTER** PAID FOR **EXTRA FEE** FEE **AMENDMENT** TOTAL * 46 **MINUS** ** 44 = 2 \$22 xii =x22 =\$ INDEP. + 9 MINUS = 1 x38= \$38 \$ x76 =[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM +120= \$ +240= \$ OR TOTAL \$60 TOTAL \$ If the entry in Col. 1 is less than the entry in Col. 2, ADDIT. FEE write "0" in Col. 3. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed. [] No fee is due. Please charge Deposit Account No. 20-1430 as follows: [X] \$60.00 [X]Any additional fees associated with this paper or during the pendency of this application. copies of this sheet are enclosed.

TOWNSEND and TOWNSEND KHOURIE and CREW

hh R. Storella Reg. No.: 32,944